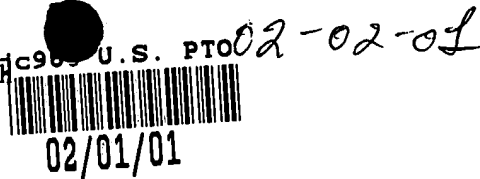


## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Paul E. Nikolic

Docket No.: 100.166US01

Title: MONITOR, CONTROL AND CONFIGURATION OF FIBER NODE VIA CABLE MODEM



Commissioner for Patents  
**ATTN: Box Patent Application**  
 Washington, D.C. 20231

We are transmitting the following documents along with this Transmittal Sheet:

☒ Utility Patent Application: Specification (22 pgs. including 31 claims and 1 pg Abstract).☒ 3 Sheet(s) of informal drawing(s).☒ A signed Combined Declaration and Power of Attorney (3 pp.).☒ A return postcard.☒ An Assignment of the invention to ADC Telecommunications, Inc. and Recordation Form Cover Sheet (3 pp.).☒ A check in the amount of \$40.00 to cover the Assignment Recording Fee.☐ Other: \_.☒ A check in the amount of \$ 1,388.00 to cover the filing fee, which is calculated below:

APPLICATION FILING FEE					
	Number of Claims Filed (1)	Claims Included in Basic Filing Fee (2)	Number of Extra Claims (1-2)	Cost per Extra Claim	Fee Required
Total Claims	31	- 20 =	11	x \$18 =	\$ 198
Independent Claims	9	- 3 =	6	x \$80 =	\$ 480
One or More Multiple Dependent Claims Presented? If Yes, Enter \$270 Here *					\$ 0
Enter Basic Filing Fee (Utility Patent-\$710/Design Patent-\$440) Here *					\$ 710
<b>Total Application Filing Fee</b>					<b>\$1,388</b>

Please consider this a **PETITION FOR EXTENSION OF TIME** for a sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 501373.

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FOGG, SLIFER & POLGLAZE, P.A.  
 P.O. Box 581009, Minneapolis, MN 55458-1009

By: Tod A. Myrum  
 Name: Tod A. Myrum  
 Reg. No.: 42,922  
 Direct Dial: 612-252-0014  
 Facsimile: 612-252-0019

**CERTIFICATE UNDER 37 CFR §1.10:**"Express Mail" mailing label number: EL599078877USDate of Deposit: February 1, 2001

I hereby certify that all papers and/or fees above-identified are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR §1.10 on the date indicated above and is addressed to the Commissioner for Patents, ATTN: Box Patent Application, Washington, D.C. 20231.

By: Jackie B. Johnson  
 Name: Jackie B. Johnson

(LARGE ENTITY TRANSMITTAL UNDER 37 C.F.R. 1.10)